Wyoming Prevention Framework Community Grant Report

Attachment B

This report is for this time period

May 1 - September 30, 2007

5/1-9/30/2007

Please email this report as an attachment to... Substance Abuse & Mental Health Services Division,

Wyo Dept. of Health

Today's Date

County Contract Organization Name

10/15/2007 Fremont County Fremont Counseling Service For information call 1-800-535-4006

or 307-777-6494

Your Name

Your Mailing Address City, State, Zip Your Work Phone Number Fax

Your Work Email Address

Tauna Richardson 1110 Major Avenue Riverton, WY 82501

307-856-6587 or 307-349-4495 307-856-2668

tauna@fremontcounseling.com

Please keep both a hard-copy and file copy for your records

_			Percent		
		.	Completed (or notes on amount	Date	
Item	Contract Deliverables	Date due	completed)	Completed	Comments or Notes
_	Staff, Board of Directors, Volunteers, Work				
<u> </u>	Assignments, and Technical Assistance			1	
1	SPF Staff Hired (report name, percent of time, email address, phone number)	1-Feb-07	100	2/26/2007	Tauna Groom Smith 100%, tgroomsmith@wyoming.com, 307-856-6587, 307-349-4495
	Supervise SPF staff/staff evaluation (note dates				Rodney was in Riverton and met w/Tauna and Connie
2	and any notes)		100	5/10/2007	Robinson from Wind River Reservation PF
	Name, title, and phone number of the staff's				
3	supervisor				Becky Parker, Substance Abuse Manager, 856-6587
	Criminal history record compliance (briefly note yes or no if any action was taken this quarterdo not report names)				Compliance for Tauna w/Fremont Cty Schl Dist 6 (2002) & ASAP KICK-IT (2005)
5	Staff training and paid travel				
	(list all training paid under the contract, dates, traveler name, amount)				Tauna attended Fall State PF training in Cheyenne, as well as Nat'l Youth Leadership Conference in FL (8/2-4) and PNP Conference in Portland, OR (9/17-19).
6	Notify the Division of any board of directors/staffing changes				
	Other Contract Work Agreements (report details) Complete agreement with SPF-TAC	3/30/2007	100%	3/30/2007	WYSAC contract
	Other				Please note that Tauna's last name has changed to Richardson, effective 7/9/2007.
В	Needs Assessment Activities				
		Feb or March			
1	Needs Assessment Training/Winter 07 Meeting	2007	100%	3/5&6/07	Tauna Groom Smith, Jerry McAdams
	<u> </u>	Feb or March			
2	Needs Assessment Instrument Received	2007	100%	3/5&6/07	Needs Assessment workbook received
3	Data Collection		100%	6/15/2007	Workbook complete
4	Data Analysis		100%	6/15/2007	Workbook complete
5	Priorities Identified		100%	6/15/2007	Workbook complete
6	Needs Assessment Sent to SAD	1-Jun-07	100%	6/15/2007	Workbook complete
7	Receive SAD Comments @ Needs Assessment	15-Jun-07			·
	Revise Needs Assess/Submit Final				Not applicable
8	Other				

C Community Infrastructure Activities Riverton Town Hall Meeting (5	or Notes
Riverton Town Hall Meeting (5	
attandance. Lander Town Hal in attendance. Specific work go community logic models and do strategies for each causal area. Community Advisory Council Activities 8/21), social availability (8/1 & (7/31 & 8/28).	Ill Meeting (6/21/2007) - 17 groups met to build discuss evidence based a - community norms (8/6 &

	Community Advisory Council Meetings				June 8 - 4 in attendance, Aug 24 - 18 in attendance, Sep
2	List dates & number of people who attended				4 - 9 in attendance
	See below for membership report				
	, , , , , , , , , , , , , , , , , , ,				
	Budget and Funding Approved by CAC (attach				
3	minutes)		100%	6/8/2007	\Advisory Council\SPF-SIG Minutes 6-8-07.doc
	Community Resource Assessment				\Needs Assessment Workbook\Fremont County
4	note date and attach report				Resources.doc
					Community Needs Assessment Workbook & summary
					sent to all servicing agencies, county commissioners,
					municipality administrators, etc. Legal notice explaining
					Needs Assessment and Strategic Plan posted in Lander
					Journal & Riverton Ranger, as well as letter sent to
					service providers and municipality administrators, and
5	Present Findings/Process to Community			9/30/2007	commissioners.
	(Optional) local SAPST and/or CADCA Training for			0/00/2001	COMMISSIONETS.
6	SAC/Community		100	3/26-29/2007	Best Western Inn @ Lander, WY
	o to community	-		0,20 20,200.	Specific work groups met to build community logic
					models and discuss evidence based strategies for each
	Briefly describe how the community was involved				causal area - Community Norms, Social Availability,
7	in the SPF process during this reporting period				Criminal Justice.
	Other CAC/Infrastructure	-			Official decision.
	Cutor Critimadu dotare				<u> </u>
D	Strategic Planning Activity				
_	Attend Strategic Planning Training	Jul-07	100%		
	Receive Strategic Planning Materials from SAD		10070	7/11/2007	e-copy from Lisa
	Research Evidence Based Strategies	-		1711/2001	7/24 - 10/1/2007
	Traces of Endones Based Strategies				172. 10, 172001
					Specific work groups met to build community logic
					models and discuss evidence based strategies for each
					causal area - community norms (8/6 & 8/21), social
	Motob Stratagion to Data/Nondo				ovoilebility (9/1 8 9/14) Criminal Justice (7/21 8 9/29)

			Percent	Date	
Item	Contract Deliverables	Date due	Completed	Completed	Comments or Notes
E	Implementation (only with SAD approval)				

31-Aug-07

10/4/2007 10/15/2007

availability (8/1 & 8/14), Criminal Justice (7/31 & 8/28). 9/1 - 10/1/2007

Submitted revised PF Strategic Plan to SAD.

Deliverables and Assurances Reports

Match Strategies to Data/Needs
Write Strategic Plan
Submit Strategic Plan to SAD
Receive SAD Comments/Revise/Final Plan

Other

	Reports				
	For February 1 - April 30				
1	May 15: Submit this report to SAD	15-May-07	100	5/15/2007	submitted
2	May 15: Submit Expenditure Report to SAD	15-May-07	100	5/15/2007	submitted
	For February 1 - June 30				
3	July 31: Submit CLI to SAMHSA	31-Jul-07		8/10/2007	submitted
	For May 1 - June 30				
4	July 31: Submit Expenditure Report to SAD	31-Jul-07		7/31/2007	submitted
	For May 1 - September 30				
5	October 15: Submit this report o SAD	15-Oct-07		10/15/2007	submitted
	For July 4 Contember 20				
	For July 1 - September 30 October 15: Submit Expenditure Report to SAD	15-Oct-07		10/15/2007	a colonosista a d
О	October 15: Submit Expenditure Report to SAD	15-00:-07		10/15/2007	Submitted
	Complete evaluation agreement with WySAC	30-Mar-07	100	3/30/2007	Paid in Full
8	Provide any other evaluation information				
9	Submit any requested data	4/30/2007			
10	Obtain Chapter 16 Prevention Certification			Apr-06	Tauna attended SAPST training in Evanston, WY
	On-Site evaluations or reviews				Met with Rodney & Connie from Wind River Reservation
	Post 2 newspaper ads/articles about the SPF grant			4/30/ &	
12	(attach copy)		100	9/30/2007	Riverton Ranger & Lander Journal

			Percent	Date	
Item	Contract Deliverables	Date due	Completed	Completed	Comments or Notes

Briefly describe any actions taken by the LEAD			
AGENCY (fiscal agency) board of directors or high			
1 level staff around the SPF SIG grant			
Restricted activities (report any approval			
2 requested and received for these)			
fairs/brochures/educational materials			
media			
Please note any significant changes from the			
3 budget submitted in the application.			
3 budget submitted in the application.			
What was the one greatest accomplishment this reporting period? How was this accomplishment 4 shared with the community?			Specific work groups met to build community logic models and discuss evidence based strategies for each causal area - community norms (8/6 & 8/21), social availability (8/1 & 8/14), Criminal Justice (7/31 & 8/28).
What was the one greatest barrier this reporting 5 period? What was done to address this barrier?			People of the community understanding the purpose of this project. Explantion & sharing of data opened many eyes as to what's real in our county.
Please briefly list any significant changes or 6 information related to this grant			cycs as to what s real in our county.
Please provide input and recommendations about technical assistance provided by SAD and SAD	0%	4	We have none
7 contractors	0%	6	We have none

COMMUNITY ADVISORY COUNCIL

	COMMUNITY ADVISORY COUNCIL				
	Member's Name	Date first joined	Number of meetings attended (total to date)	Please note if this is a representative of the sectors listed on page 6 of the application instructions.	Agency or Constituency Represented
	member 3 Name	Nov	10		Shoshoni Lights On!
		Nov	4		Fremont County Commission
		Nov	10		Fremont Counseling Services
		Nov	7		Fremont County Youth Services
		Nov	4		CAN Program, Lander Valley High School
-		Nov	10		Injury Prevention Resources
 		Nov	9		Fremont County Alcohol Crisis Center
		Nov	4		Integrative Health
		Nov	10		Fremont County Sheriff
		Nov	4		Lander Valley High School
		Nov	10		Wind River Indian Reservation SPF SIG Coordinator
		Nov	4		City of Lander
		Nov	10		Riverton Police Department
		Nov	4		Lander Police Department
		Nov	8		Fremont County Public Health
		Nov	4		Fremont County School Dist #25
		Nov	10		Fremont Counseling Services
		Jan	7		Big Brothers Big Sisters of NW Wyoming
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